

VENTURA COUNTY
STAR
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CALIFORNIA NEWSPAPER SRV CNSB
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State of California)
))
County of Ventura)

I hereby certify that the Ventura County Star Newspaper has been adjudged a newspaper of general circulation by the Superior Court of California, County of Ventura within the provisions of the Government Code of the State of California, printed in the City of Camarillo, for circulation in the County of Ventura, State of California; that I am a clerk of the printer of said paper; that the annexed clipping is a true printed copy and publishing in said newspaper on the following editions dates to wit:

02/09/2023

I certify under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct.

Dated this February 9, 2023; in Green Bay, Wisconsin,
County of Brown



Legal Clerk



Ad No: 0005584043
Customer No: 305616
PO #: 3667186

of Affidavits: 1

**COUNTY OF VENTURA
PUBLIC HEARING
NOTICE**

NOTICE IS HEREBY GIVEN that a Public Hearing will be held, as provided by law, by the Board of Supervisors of Ventura County on February 28, 2023, in the Board of Supervisors Hearing Room, Hall of Administration, 800 South Victoria Avenue, Ventura, California, to consider and decide the following matter: The Board of Supervisors will consider entering into Energy Service Contracts with Swell Services, Inc, for the installation of a Battery Energy Storage System (BESS) at Fire Station 42, 295 East High Street in Moorpark, California and at Fire Station 43, 5874 East Los Angeles Avenue in Simi Valley, California. The project is estimated to save the County \$6,600 per year. The batteries will be installed to be low profile and connect to the existing electrical system at the stations, with minimal impact on the operation of the stations. The public hearing is pursuant to Government Code section 4217-12 which requires a public hearing to consider a resolution to adopt findings regarding anticipated energy cost savings and other benefits the County may receive if the Board of Supervisors decides to enter into the energy service contracts.

Inquiries on this item may be directed to Mike Duncan, General Services Agency Energy Manager, at (805) 658-4372 or via e-mail to mik.e.duncan@ventura.org. The Board letter will be available on February 24, 2023 after 5:00 P.M. It may be viewed on the Board of Supervisors website at www.ventura.org/bosagenda.

R e m o t e
Participation: Instructions for participating in the hearing remotely by Zoom video or telephone call-in can be found at the following link, or by calling the Case Planner at the above number: <https://www.ventura.org/board-of-supervisors/agendas-documents-and-broadcasts/public-comments/>.

Any person is privileged to attend and be heard on this matter. Any person is privileged to view the meeting online and submit email comments on this matter. If you challenge the above-described action in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this Notice, or in written correspondence delivered to the County of Ventura at, or prior to, the Public Hearing. In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please call (805) 654-2251.

Note: Due to the Novel Coronavirus or any other possible changes such as a cancelled or rescheduled hearing, we recommend you subscribe to the BOS Agenda Notifications link at <http://www.ventura.org/board-of-supervisors>.

sors-agenda-notifications/
for project updates or con-
tact, Mike Duncan, to con-
firm the public hearing date
one day prior. To confirm
whether the Hall of Admin-
istration is open to the pub-
lic go to www.ventura.org/boscomment.

By: Craig Clutts, Chief
Deputy Director
Ventura County General
Services Agency
ATTEST: DR. SEVET

JOHNSON
Clerk of the Board of
Supervisors
County of Ventura

By: s/s
Lori Key
Senior Deputy Clerk of the
Board

2/9/23

CNS-3667186#

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